

# MONTGOMERY COUNTY PUBLIC SCHOOLS

*Expanding Opportunity and Unleashing Potential*

**DIVISION OF PROCUREMENT**

August 12, 2025

**Subject: Bid 4056.9, Fire Extinguishers Supply and Service for Buses and Food Service Trucks**


This is Amendment Number 3.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through July 22, 2026. This is the third of four options to extend this contract. All terms and conditions remain the same.

**Supplier(s):**

**COMMENTS:**

**REFER QUESTIONS TO:** JoJo Redman, Buyer, 240-740-7539

Approved:   
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jr

Distribution: Supplier(s); Bid File